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**Virgin loophole song**

Today, Sunday, it is the Sabbath day, the day of the worship of the powers, and the weekly memory of the resurrection of Jesus Christ, who is said to have been seen alive by the dead early on the first day of the week. The loophole: A song about Christian girls who remain virgins until they get married but have sex instead. Photo: Youtube But it's also the day chosen by two American singers (in 2013) to tell the story of a young Christian schoolgirl very close to God who wants to remain a virgin until marriage. Thanks for making me two holes to choose from! Probably enough to disturb the Mormon American community. But I have to admit, I laughed well! Source: Gawker follow us on Facebook and Twitter In their song Loophole Garflenkel and Oyet give a complete and lively clearing of self-serving inconsistent, illogical and arbitrary Christians. My favorite line in this is actually relatively secular - so whatever they tell me the Bible tells me, I will. Because it's like all the other attitudes that are written in the song. I feel bad for children whose consciences have been so badly misled, manipulated and indoctrinated into such distorted ideas of sexuality that they feel the need to resort to these desperate excuses and hypocrites to make room for what their bodies and minds know on a deeper level is good for them. But as they puzzle you by the end of the song, the whole absurd attitude of these children towards sex is just a synecdos for all the capricious, selfish, selfish, ad-hoc way for evangelicals to think about everything they do with theology and ethics. Transparent excuses for transparent contradictions are simply what thinking often equates to for them. Not all evangelicals can handle a lot of contradictions like the ones in this song. In my days as an abstinent Christian teenager, I would see any naked genital contact with any part of the body or any mutual masturbation, or even mutual naked touch, etc. anything like sex, regardless of the other abstract theological contradictions I may have engaged (which are really no worse, you sexually innocent innocent but intellectually guilty believers who may be reading together). Other children go down a different, more rational path and begin to reconcile their realization (whether explicit or simply implicit) that the sex they have is not such a bad thing after all and begins to question the belief that misleads them about the issue, and not just to divide their lives controversially. With a prophecy made of their faith, forged, they naturally begin to doubt that faith, whether through some conscious intellectual process or without even realizing it. Over the past few years, I have discovered that at least a few Christian apologists like to pounce on this as evidence that the ensuing deconversions that come from people who have begun they deviated from their faith when they started having sex, in fact they were not rationally motivated. By concealing their righteous biases in intellectual hubris, they like to accuse these deconverts of using intellectual arguments as a fig leaf for moral weakness and power. Derek Rischmaway writes: Keller illustrates the point by talking about a tactic he really said was almost too cruel to use that old college pastor colleague used in catching up with college students who were home from school. He asked them to have coffee with him to make up for life. When he appeared in the state of their spiritual life, they often rotated, and they talked about the difficulties and doubts that they had taken a little philosophical philosophy, or perhaps science-or-two, and how it all began to shake the foundations. At that point, he would look at them and ask a question: Who did you sleep with? Shocked, their faces will inevitably fall down and say something like this: How did you know? or a real conversation will follow. Keller pointed out that it is quite easy to bet that when a child returns home with questions about evolution or philosophy, or some such problem, the previous question is a problematic conscience. Honestly, as a millennial and college principal I have personally seen him with a number of my friends and students - the Bible is no surprise begins to become much more dubious for some of them after having sex. And it makes sense, doesn't it? When you're engaged in behavior that you've been raised to believe is wrong, but it's a lot of fun, more than that, a strong enslavement, you want to find reasons not to believe in your past moral beliefs. As Keller points out, Aldous Huxley famously in his work Kray and means he doesn't want to have God and meaning because it interferes with his sexual freedom. While most of our contemporaries have not done as philosophically as Huxley, they are spiritually in the same place. Illicit sex is an idol in our generation that cannot be ignored, but must be dethroned if the worship of the true God will fulfill the temple of His Church. See that? People only question creationism and theism because sex has enslaved them like an idol. This young generation worships sex. Thus, the unanimous opinion of professional biologists in favor of evolution should be entirely driven by libido. That 83% of professional philosophers who aren't theists? We're all sex maniacs. There is a well-hidden fact that this divining evangelical thinking threatens to expose: biology and philosophical conferences are simply. And when we come back from them, we simply cannot face God anymore, so we make up theories like evolution and start saying absurd things, as if the fantasies and visions of the Bronze Age nomads are not epistomically reliable sources of knowledge. And on this gal of this professor was intrusive in the sex lives of his students. response to arguments. I would never think of disrespecting the arguments of a theistic student with the equivalent of let me guess, you've never been complicated, have you? It's a disgusting and hopeless hiding for the lack of support for his faith so that he can feel both self-like and intellectually better than college students in a scathing gesture. Meanwhile, he probably thinks there's nothing fishy about the intense emotional brainwashing that many of the children have received since they were in the nursery. He probably doesn't think there's anything wrong with the cult of Christian camps that isolate children from their family and secular friends and pass them on to the older people who scroll them, work in emotional folly, and then tell them that the only possible way to have a good life is by fully obeying Jesus. It's not enslavement! These 18 years growing up in churches, giving extremely theological answers to correct philosophical and scientific questions — which did not limit the minds of children at all! Teaching children to clog their ears and say la la faith every time they hear a rational argument they don't know what to do? That's not irrational! What is irrational and enslavement is the way human animals that begin to become sexually mature at 12 or 13 begin to think, five to six years later, that it is natural to just start having sex and start wondering why they should not be free to do so when they realize how much fun it is, how healthy it is, and how often it adds to their lives and relationships. What bondage! What an idol worship! What a wicked source of irrational concepts such as that humans evolved from the apes, like the ancient genocidal tribes, were not chosen as truly unchanging almighty omnipresent celestial omnipresent people who were chosen from eternity, as there was never a human being who was both God, as demons tempting or possessed people, etc. That sex (even outside marriage!) is good and begins to make them irrationally doubting clear truths as if some human beings a few thousand years ago mysteriously channeled supernatural wisdom that everyone should believe and no one can doubt, although it is not proof of that. The truth is that when young people start to discover that life is not like many people actively manipulating adults drilled into their heads, they will start to ask themselves in more detail what these people have told them. The truth is that when they discover that what is really good for them, personally, ethically and socially, is something that these cult adults tell them to fear as an enslaved force, they have a damn good reason to start questioning these adults. The truth is that students who simultaneously form religious doubts and simultaneously begin to have sex are often complete coincidences. Students either start (or speed up) having sex simply because it's the first time they've lived away from home, among their peers, without parental pressure and supervision, and surrounded by sexual opportunity. And they begin to doubt their religious beliefs, because their minds mature and finally collide with university education for natural sciences, social sciences, history and philosophy, all of them completely indifferent to whether this will interfere with their o-so-delicate religious beliefs. These are usually coincidences with sermdite advantages that help people see the lies of their religious indomes from multiple angles at the same time. But why deal with the difficulties of responding to people's serious intellectual challenges when you can try to blame them and call their purely natural need for sexual intimacy in the wrong form of idolatry? Christianity 101. If your choice is between thinking or emotional manipulation and distorting reality, so that a person turns against himself and his own good, always start working on emotions. It's only almost cruel to do that. Finally, it causes my blood to boil the most, because I sacrificed my sexuality at the altar of Christian purity and wasted college education largely on theology and desperately tried to spin philosophy into apologetics, which may be due to the abundance of absurdities that I was brainwashed into clinging to for dear life. And I still haven't believed it. And they still tell me I'm just not relying enough on my love for Jesus. For no matter how much you follow their impractical rules, Christians will accuse you of submitting your reasonable doubts to their very rational conclusions. If you say you loved Jesus with all your heart, they will tell you that your faith was emotional. If you say you're a virgin until you're deconverted, they'll tell you you've tried to save yourself from artwork. If you tell them that you have studied theology and defended faith with every ounce of your mind and still find it intellectually bankrupt, they will accuse you of relying on your own understanding. They'll tell you anything to make sure your moral failure is to blame, not the lie they'll tell in the teeth of any evidence, at any time, of pain from any fucking contradiction. Fuck his ass because I love Jesus immortal. Your thoughts? 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